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Though one would expect the sexual activities of these stout and grubby people to be relatively limited and lackluster when juxtaposed against those of races with more favorable physiques, a rigorous analytical examination of preserved artifacts and skeletons reveals that the pidgets in fact had an extensive and fascinating repertoire of techniques and toys for use in their numerous mating rituals. The imaginative prowess of the otherwise simple pidget is highlighted by the fact that the diversity and range of their mating rituals continued to increase during the post-enslavement era, when the pidgets were supposedly limited by spatial and technological barriers. To try and describe in detail every ceremony would be a monstrous task, certainly outside the scope of a preliminary article such as this one. Rather, I will provide a brief history of the pidget sexual culture.

### *Pre-Enslavement Era Pidget Sex*

Within his lifetime (roughly 26 years) the male pidget (*miquaquo*, in Pijol, the major pidget language; the female equivalent is *miquayo*) was expected to mate between five thousand to twelve thousand times with fifty to four hundred different partners, depending on the tribe.<sup>1,8</sup> For the *miquaquo*, mating season began at the onset of puberty (eleven years of age) and ended with his death. Sexual intercourse involved both men and women, with a calculated average ratio to be about four *miquaquo* to every nine *miquayo*.<sup>1</sup> At this time, orgies were common, but the preferred number of simultaneous partners during intercourse was still the (as we have come to believe) traditional one.<sup>2</sup> This does not imply that pidgets had a single mating partner for a set period of time, as most sexually active people in modern civilization do (e.g. girlfriend, wife, etc.); to clarify, pre-enslavement pidgets usually had several mating partners at a time, but simply preferred to mate with them one by one. To the *miquaquo*, the most important mating rituals were the *vaitalulu* (corresponding with the loss of virginity), the *pachichi* (corresponding with the introduction to manhood), and the *ewkatwi* (corresponding with old age).<sup>3</sup>

Within her lifetime (roughly 28 years), a *miquayo* was expected to mate between one thousand to two thousand times, far less than the standard *miquaquo*, though a *miquayo* still had about the same number of different sexual partners.<sup>1</sup> The reason for this disparity is that most pidget tribes discouraged intercourse during a

certain period of pregnancy; this period is designated from the time a bulge in a woman's stomach is noticeable to the child's birth. Interestingly, this may explain why pudgy pidget women had very little sex; it is presumably difficult to tell whether fat pidget women were pregnant or not, leading many potential mates to bypass them entirely for fear of breaking a tribe precept (the penalty for which was probably death by orgy with morbidly obese pidgets – irony was not lost on this magnificent race).<sup>4,5</sup> Another hypothesis is that fat *miquayo* were simply unattractive just as fat women are today, but digital reconstruction analysis reveals that as a whole race, pidgets were fairly repulsive, rendering this hypothesis hard to accept.<sup>6</sup> *Miquayo* also mated with both men and women (the average ratio of which is about 7:5 respectively) and their mating period began at around nine years of age, almost always ending on exactly their twenty-fifth date of birth. The *miquayo*'s most important mating rituals were the *gyakalulu* (corresponding with the loss of the hymen), the *nashishi* (corresponding with the introduction to womanhood), and the *ewkaywa* (corresponding with the traditional sewing up of the vaginal opening).<sup>3</sup>

### *Post-Enslavement Era Pidget Sex*

After men of normal height captured and enslaved the helplessly undersized pidgets, dozens of the pidget tribes were broken and forced to blend together in family plantations and large pidget banks (See article: *Central Pidget Banking*). The resulting convergence of varying pidget mating rituals created an arena for a pidget sexual renaissance. Now that pidgets were being used as money, each one was constantly flowing from one pidget farm to another, permitting a mass exchange of sexual ideas. Another contributing factor to this renaissance was the fact that becoming a mode of currency freed much of the pidgets' time. When they were free *miquaquo* and *miquayo*, they had to worry about food and shelter. Now that their masters provided them with the bare necessities, the pidgets were left with very little to do. To pass the time, they ended up frequently experimenting in sexual intercourse, trying out old toys in new ways or forming new toys from combinations of old ones.<sup>2,3</sup> Also, being forced into close proximity with so many other pidgets caused an inevitable switch in preference from one-on-one intercourse to mass orgies. This switch was discouraged by pidget bank owners because of the fact that not all bodily orifices used were vaginal or female, which meant that the interest rate was not at its optimal level; to curb this behavior, they hired pidget herders to whip or burn those engaged in unprofitable and inefficient orgy sex (as well as those peculiar enough to solely masturbate) but once it seemed like the punishment only aroused the pidgets further, they gave up. The onset of mass pidget orgies in turn forced their mating rituals to evolve outside conventional paradigms and include more than two pidgets. Expectedly, inhibitions that previously held pidgets back, such as the reluctance to

mate with pregnant women, were eventually lost and the number of average matings for both *miquaquo* and *miquayo* skyrocketed and equalized, while the ratio of men to women mated for both sexes became approximately 1:1.<sup>1</sup> From then on, pidgets became the ancient world's foremost race on sexual expression. Sadly, much of their sexual knowledge and expertise was lost during the Mass Pidget Execution, when pidgets were skinned and used as balls for sports after their masters decided to switch to a bartering system.<sup>7</sup>

## References

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